

SENATE OF SIMON FRASER UNIVERSITY AGENDA – OPEN SESSION

Monday, March 6, 2017 – **5:30 pm** Room 3210 West Mall Complex

1.	Approval of the Agenda	
2.	Approval of the Minutes of the Open Session of January 9, 2017	
3.	Approval of the Minutes of the Open Session of February 6, 2017	
4.	Business Arising from the Minutes	
5.	Report of the Chair	
6.	Question Period *	
7.	Invited Presenter	
8.	Reports of Committees	
	 A) Senate Committee on Enrollment Management Planning (SCEMP) i) Enrollment Plan 2017/2018; Undergraduate Admissions Targets for 2017/2018 	S.17-31
	 B) Senate Committee on Undergraduate Studies (SCUS) i) Co-operative Education Program Changes ii) Course Changes (For Information) iii) New Course Proposals (For Information) iv) Program Changes (For Information) 	S.17-32 S.17-33 S.17-34 S.17-35
	 C) Senate Graduate Studies Committee (SGSC) i) Course Changes (For Information) ii) New Course Proposals (For Information) iii) Program Changes (For Information) D) Senate Nominating Committee (SNC) 	S.17-36 S.17-37 S.17-38

S.17-39

S.17-13 Revised

Revised Terms of Reference

i)

Annual Report Revised (For Information)

E) Senate Policy Committee on Scholarships, Awards and Bursaries (SPCSAB)

9. Other Business

10. Information

i) Date of the next regular meeting – Monday, April 3, 2017.

Agenda items and papers for the April meeting will be required by the Secretary at noon on Thursday, March 16, 2017. Submissions may be emailed to senate@sfu.ca, but must be followed up by a signed paper submission. These items will be considered by the Senate Committee on Agenda and Rules on Tuesday, March 21, 2017 with Senate distribution on Friday, March 24, 2017.

The Senate agenda and papers for this meeting are available on the Senate website at http://www.sfu.ca/senate/agenda.html.

Detailed curriculum papers can be found on Docushare at https://docushare.sfu.ca/dsweb/View/Collection-12682

Rummana Khan Hemani Registrar

*Questions should be submitted in writing to Rummana Khan Hemani (email khan@sfu.ca) with "Senate Question" in the subject line by Wednesday, March 1st at 9:00 am.