Summer Semester 2000

EDUC 376 - 3

ST - Revitalization of Aboriginal Societies Office: MPX 8643

Dr. Carolyn Kenny Office: MPX 8643

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Wednesdays 17:30-20:20 Location: Harbour Centre (HC) 2510 E01.00

PREREQUISITE

60 credit hrs

COURSE DESCRIPTION

Currently Aboriginal peoples are participating in revitalization processes designed to save and restore their languages and cultures, to infuse their communities with health and education, to reclaim their traditional territories and rights to resources. This course will offer students an opportunity to learn about theses initiatives and processes through studying the history, worldview and contemporary issues of Aboriginal peoples in Canada and other parts of the world.

The four major themes for the course are land, language, philosophy, and arts. Students will examine how each theme contributes to the revitalization process. Distinguished speakers, course readings, discussion, film and lecture will provide a venue for learning and understanding and sharing. Relationships between the four themes will be explored to understand how social change occurs. The course will also explore media coverage of First Nations people and cultures. Students will be encouraged to visit Aboriginal urban centres which provide programming for First Nations people and visitors such as the Native Friendship Centre, UBC Museum of Man, the Native Education Centre, etc.

OBJECTIVES

- To become familiar with the history of Aboriginal peoples in BC
- To learn about the relationship between Aboriginal people and their traditional territories
- To learn about the Aboriginal language movement around the world
- To learn about Aboriginal art and its renaissance in BC
- To study the worldview of Aboriginal peoples and the diversity of values, beliefs, and cultural practices
- To reflect on students' own attitudes on Aboriginal issues in contemporary society
- To critique and reflect on media coverage of Aboriginal issues

ASSIGNMENTS

- 1. Scrapbook containing clips of media coverage on Aboriginal issues with critical and reflective comments 40%
- 2. Academic paper on class readings, lectures, discussions 60%

REQUIRED TEXTS

Alfred, Taiaiake (1999). <u>Peace, Power, Righteousness: An indigenous manifesto</u>. Toronto: Oxford University Press.

Highwater, Jamake (1982). <u>The Primal Mind: Vision and reality in Indian America</u>. New York: Meridian Press.

Kirkness, Verna (1998). <u>Aboriginal Languages: A collection of talks and papers</u>. Vancouver, BC: V. Kirkness.

Kawagley, A. Oscar (1995). <u>A Yupiaq Worldview: A pathway to ecology and spirit.</u> Waveland Press.

The Revitalization of Aboriginal Societies Carolyn Kenny Spining, 2000 Schedule of Class Topics

<u>First Week</u> Opening by Bob George, Burrard Elder

Introduction and Overview of Course

Second Week LAND: Treaty, Title, Resources and

Economic Development -- Guest from the

Institute Indigenous Government --

John McBride

Third Week Discussions on issues of land from the

class readings

Fourth Week LANGUAGE: Oral and Written Traditions,

Language and Meaning - Guest from the St:olo Nation, Director of Education, Ethel

Gardner

<u>Fifth Week</u> Discussion on issues of language from the

class readings

<u>Sixth Week</u> PHILOSOPHY: Guest Vincent Stogan,

Musqueam Elder

Seventh Week Discussions on isues of philosophy

from the class readings

Eighth Week ART: Guest: Red Thunder, Lee Crowchild

Contemporary Sioux Artist, Marilyn Damont,

F.W. Poet

Ninth Week Discussions on issues of the arts from

class readings

Tenth Week Lecture and Discussion on the Interplay

between land, language, philosophy, arts

in the revitalization process

Twelfth Week Class presentations, Assignments due

Thirteenth Week Feast